

**THE 3905 CENTURY CLUB, INC.**  
**JOURNEYMAN AWARD APPLICATION**

(ANY TWO BANDS/SAME MODE)  
(NOT ENDORSABLE)

The Journeyman Award is earned by making contacts with state prefixes and DX entities on two bands as outlined below. This award may be earned for each band/mode combination for which **The 3905 Century Club, Inc.** operates a net.

**DEFINITIONS:**

**DX** DX is any entity listed in the **ARRL DXCC List** except the 50 states of the United States and the District of Columbia. Stations on boats and planes operating legally within the 12-mile territorial limits of a DX entity as previously defined are considered to be DX operating from that entity.

**REQUIREMENTS:**

1. All applicants for this award must hold a 100-Point Certificate for the main band/mode for which an application for this award is submitted. (The main band is the one requiring contacts totaling 450 (375+75) points.)
2. All contacts must be made on **The 3905 Century Club, Inc.** nets and must be on the same band and mode except as specified in 5 below.
3. **A call sign may appear only once on this application.** Call signs modified by PORTABLE or MOBILE designators are considered to be the same call sign. For example, W4XYZ, W4XYZ/5, VP9/W4XYZ are all the same call sign for the purpose of this award.
4. All QSL cards applied toward this award may have been used on prior awards other than the Journeyman Award, and may be used on other Club awards that do not specifically restrict their use.
5. This award requires five hundred (500) points earned by making contacts as specified below:

| <b>CONTACT REQUIREMENTS</b>   | <b>PTS</b> |
|---|------------|
| Five (5) different prefixes in each of 25 states <b>from Band 1</b> , three (3) points each prefix.   | 375        |
| Fifteen (15) different DX entities <b>from Band 1</b> , five (5) points each.   | 75         |
| Ten (10) contacts <b>from Band 2</b> (same mode), five (5) points each.<br>Example: These ten contacts on 40M SSB, others above on 75M SSB. | 50         |
| <b>TOTAL</b>  | <b>500</b> |

**SUBMITTING APPLICATIONS:**

1. After first assuring that each card used toward this award conforms to all of the requirements above, refer to the standard instructions contained in the application for the 100-Point Award, or on our web site (Awards Program, General Information), or included with this application if it was obtained by postal mail, for submitting applications and paying awards/endorsement fees.

**PLEASE MAIL IN ONLY THE LAST PAGE OF THIS FORM WHEN SUBMITTING YOUR APPLICATION !!!**

**GOOD LUCK !!! HAVE FUN !!!**

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**Five (5) different prefixes from each of 25 different states, all Band 1. (375 points)**

| STATES | PREFIXES |  |  |  |  |
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**Fifteen (15) DX contacts, all different DX entities, all Band 1, same mode as above. (75 points)**

| CALL | CALL | CALL | CALL | CALL |
|------|------|------|------|------|
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**Ten (10) same mode contacts, all Band 2, same mode as above. (50 points)**

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|----------------------------------|--|---------------|--|------------------------|-------------|
| <b>Applicant:</b>                |  |               | <b>Awards Approval:</b>  |                        |             |
| Call: _____                      |  | Band 1: _____ |  | Band 2: _____          |             |
| Name: _____                      |  |               | I have paid my fee of \$_____ for this award via...  |                        |             |
| Address: _____                   |  |               | <input type="checkbox"/> PayPal, <input type="checkbox"/> Enclosed Check, <input type="checkbox"/> Enclosed MO |                        |             |
| City: _____                      |  |               | Certificate for Award: <input type="checkbox"/> Paper, <input type="checkbox"/> PDF                            |                        |             |
| State/Prov: _____                |  | Zip: _____    |  | PayPal Trans Id: _____ |             |
| Phone/Email: _____               |  |               | <b>Award Checked and Approved by:</b>  |                        |             |
| 100-Pt Award # for Band 1: _____ |  |               | Call Sign: _____   |                        | Date: _____ |